

## II. THE TEMPTATIONS - mt. 4:3, 5-6, 8-9

A. \_\_\_\_\_ to \_\_\_\_\_ - vs. 3 - *"What do you want \_\_\_\_\_?"*

1. Why was this a temptation? Obviously, Jesus was \_\_\_\_\_ - vs. 2, but also, Jesus' \_\_\_\_\_ and His \_\_\_\_\_ to His Father were being called into \_\_\_\_\_.
2. Why would Satan use this temptation? This is a \_\_\_\_\_ temptation because it wouldn't have been inherently \_\_\_\_\_ for Jesus to use His \_\_\_\_\_ to make bread (John 6:1-15) and it also wouldn't have been \_\_\_\_\_ for Jesus to use His power to \_\_\_\_\_ that He was the Son of God (John 2:23, etc.).
3. What made this a temptation at this point was that Satan was trying to get Him to use His power for \_\_\_\_\_ in a way that indicated a lack of \_\_\_\_\_ in His Father and an abandonment of His \_\_\_\_\_!

**APPLICATION:** What does this temptation look like for us today?

1. Satan LOVES to get our \_\_\_\_\_ off of our \_\_\_\_\_ and onto \_\_\_\_\_.
2. How many times have we approached temptation with the \_\_\_\_\_ of "Why would this be \_\_\_\_\_?" instead of, "Why would this be \_\_\_\_\_?" See I Cor. 9:19-23.

B. \_\_\_\_\_ **Yourself** \_\_\_\_\_ - vs. 5-6 - *"Who do you \_\_\_\_\_?"*

1. Notice that Satan is now \_\_\_\_\_ . Why? Perhaps to \_\_\_\_\_ Jesus' \_\_\_\_\_ in it. Perhaps to test Jesus' \_\_\_\_\_ in His Father. The temptation is set up in such a way that it SEEMS to \_\_\_\_\_ Jesus' belief & trust in \_\_\_\_\_.
2. Why IS this a temptation? It's tricky, but doing this would actually \_\_\_\_\_ Jesus' \_\_\_\_\_ in His Father. He didn't need to \_\_\_\_\_ it; He \_\_\_\_\_ it.

**APPLICATION:** What does this look like for us today?

1. Satan sometimes tests our \_\_\_\_\_ with our heavenly Father. We \_\_\_\_\_ what the \_\_\_\_\_ says about God taking care of us/providing for us (Mt. 6:25-34); we \_\_\_\_\_ that we're supposed to \_\_\_\_\_ God instead of \_\_\_\_\_, but we are constantly tempted in regards to how much we \_\_\_\_\_ it!!! If God makes a \_\_\_\_\_ to us, we don't have to \_\_\_\_\_ it, we just have to \_\_\_\_\_ it!

C. \_\_\_\_\_ **Me** - vs. 9 - *"Isn't there an \_\_\_\_\_ way?"*